

1802 JANA DR LUFKIN, TX 75904

## NOTICE OF ISUBSTITUTE! TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. Date, Time, and Place of Sale.

Date:

May 06, 2025

Time:

The sale will begin at 1:00 PM or not later than three hours after that time.

Place:

ANGELINA COUNTY COMMISSIONERS COURTROOM & ANNEX AT 211 EAST SHEPHERD AVENUE,

LUFKIN, TX 75901; & THE FRONT STEPS OF THE ENTRANCE TO SAID COURT AND ANNEX IF THE

COMMISSIONER'S COURT AND ANNEX IS CLOSED or as designated by the county commissioners.

2. Terms of Sale. Cash.

- 3. **Instrument to be Foreclosed.** The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated July 02, 2018 and recorded in Document INSTRUMENT NO. 2018-00368588 real property records of ANGELINA County, Texas, with DEMARKIS REDMON, MARRIED MAN AND LUCRETIA REDMON, grantor(s) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE, mortgagee.
- 4. Obligations Secured. Deed of Trust or Contract Lien executed by DEMARKIS REDMON, MARRIED MAN AND LUCRETIA REDMON, securing the payment of the indebtednesses in the original principal amount of \$182,848.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. NATIONSTAR MORTGAGE LLC is the current mortgagee of the note and Deed of Trust or Contract Lien.
- 5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.
- 6. Mortgage Servicer Information. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER 8950 CYPRESS WATERS BLVD. COPPELL, TX 75019



FCTX\_NTSS.rpt (11/17/2020)-S Ver-03

Page 1 of 3

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

The undersigned as attorney for the mortgagee or mortgage servicer does herby remove the original trustee and all successor substitute trustees and appoints in their steed SHERYL LAMONT, HARRIETT FLETCHER, ALLAN JOHNSTON, OR SHARON ST. PIERRE whose address is c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP, 4004 Belt Line Road, Suite 100, Addison, Texas 75001-4320 as Substitute Trustee, who shall hereafter exercise all powers and duties set aside to the said original trustee under the said Deed of Trust; and, further does hereby request, authorize, and instruct said Substitute Trustee to conduct and direct the execution of remedies set aside to the beneficiary therein.

Il Slo

Israel Saucedo

Certificate of Posting	
My name is Addison, Texas 75001-4320. I declare under penalty of perjur of the ANGELINA County Clerk and caused to be posted at the ANGEL	
4	
Declarants Name: Yasmir Diaz  Date: + 111/25	

1802 JANA DR 00000010385979 LUFKIN, TX 75904

0000010385979 ANGELINA

## EXHIBIT "A"

LOT NO. TWENTY-NINE (29) OF HAYS WOOD, A SUBDIVISION IN THE CITY OF LUFKIN, TEXAS, OF RECORD IN CABINET C, SLIDE 71-B OF THE MAP AND PLAT RECORDS OF ANGELINA COUNTY, TEXAS.

FCTX\_NTSS.rpt (11/17/2020)-S Ver-03 Page 3 of 3